

# Catalyst Grant Program Information Session

---

Franklin County Government Office Tower

March 6, 2019

2:00 to 3:30 p.m.



Franklin County  
**BOARD OF  
COMMISSIONERS**

---

**Marilyn Brown, President**

**John O'Grady**

**Kevin L. Boyce**

# What is a Catalyst Program Grant?

---

Grant funding intended to spark meaningful change for  
Franklin County residents.

# Today's Session Will:

---

- Explain the Application Process and Timeline
- Help you decide “fit”
- Help you decide whether to apply
- Include helpful information and reminders about the application

# What is the Process?

---

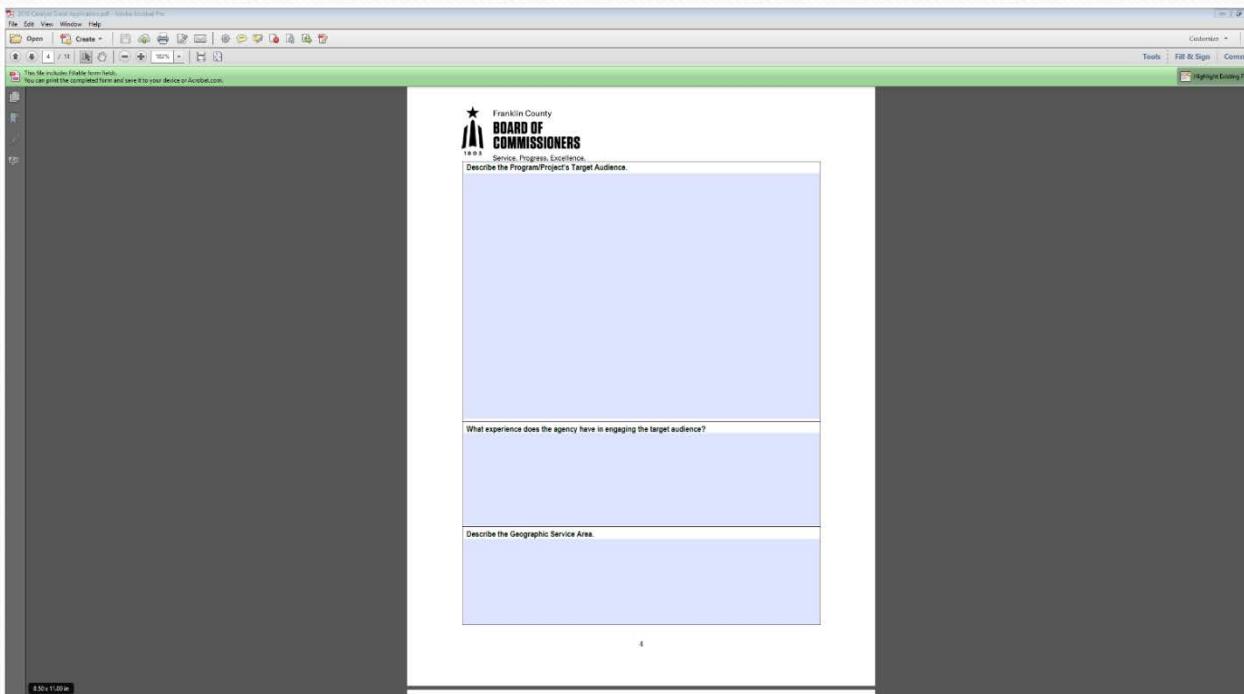
- Electronic Applications released on March 1, 2019
- Available on the County website at: <https://commissioners.franklincountyohio.gov/>
- Application is a “fillable PDF”

# Question Responses

---

- Answer fully
- Stay within space provided

# Blank Application / Screen Shot



# Who Can Apply?

- Open Funding Cycle: no invitation needed
- All **nonprofit entities with a 501(c)(3) designation** in Franklin County are eligible to apply for funding.
- May not be a governmental entity.
- Organization operating for at least one (1) year.

# Funding Restrictions

---

- Capital projects WILL NOT be considered for funding.
- NO FOOD may be purchased with these funds.
- NO VEHICLES may be purchased or leased.

# When is the Application Due?

- Monday, April 15, 2019 by 5:00 p.m. **NO EXCEPTIONS!**
  - Also **tax day**, plan accordingly
- 



# What Do I Submit?

---

- Electronic copy **with** all attachments
- An original plus **six (6) paper copies**
- Seven (7) total copies
- Executive Summary and Checklist Items (page 13 of application) only need to be emailed.

# What are the Program Content Areas?

## **EMERGING AND BASIC NEEDS:**

---

- Examples may include housing, food access, or medical care.

# What are the Program Content Areas?

## **ECONOMIC SECURITY AND CRISIS STABILIZATION:**

---

- Examples may include employment training, re-entry services, or legal assistance.

# What are the Program Content Areas?

## **PERSONAL AND FAMILY EMPOWERMENT:**

---

- Examples may include education, child care, or financial skill building.

# What are the Program Content Areas?

## **COMMUNITY ENRICHMENT:**

---

- Examples may include the arts, music or community gardens.

Applications MUST align with a content area.

---

# What is the Role of the Program Narrative?

**We are relying on the program narrative to demonstrate linkage.**

---

- Tell us why your program enriches the community, for example.

# How much grant funding is available?

---

- \$1.5 Million
- Grant recipients will receive a 1 year contract, renewable for two additional years.
- Three (3) total years of funding possible.

# What is the Maximum Application Request?

- 
- \$250,000 maximum per application.

# What are the Program Outcomes?

---

- Defined: ?????
- Select carefully
- If awarded, they become deliverables in contract.

Example

**CONTRACT FOR SERVICES  
BETWEEN FRANKLIN COUNTY BOARD OF COMMISSIONERS  
AND  
CHARITABLE PHARMACY OF CENTRAL OHIO  
Exhibit A**

Listed below are those Objectives (i.e., Outcomes, Activities, and Outputs) upon which success of Charitable Pharmacy of Central Ohio's performance will be evaluated under the terms of the Contract described in Section I. Scope of Service. Mid-year and Final Financial and Performance Reports must be submitted to the County as required in Section V. Reporting must address progress on these Outcomes.

<b>Program Outcome Goal:</b> how the condition, behavior, knowledge, or attitude of the program target will change as a direct result of the program/project.	<b>Performance Measurement:</b> measures of what "actually happened" compared to the outcome goals set by your agency.	<b>Outcome Measurement:</b> the specific method or tool that will be used to verify outcome achievement.
Uninsured and underinsured individuals will experience improved health as a result of improved access to prescribed medications and pharmacy services.	1,750 low-income Franklin County residents will receive a total of 60,000 prescriptions for a market value of approximately \$4,800,000	Each individual is income-qualified and presents prescriptions in order to be served. Each patient served will be recorded in an electronic program file with medical and treatment history. Regular patient questionnaires will ensure that CPCO continues to monitor the effectiveness of services.
A pharmacist or advanced pharmacy intern will conduct one-on-one medication consultations with patients with to optimize medication therapy by monitoring adverse drug effects and appropriate and effective drug therapy.	Pharmacists and Advanced Practice Pharmacy Interns will conduct 7,800 one-on-one clinical consultations.	Daily patient visit logs will be maintained. In addition, patients' clinical status and longitudinal monitoring of medication efficacy will be performed through an industry-standard electronic health record.

Example

# What are the Contract Terms?

- Non-negotiable
  - Concerns? Meet with your legal department prior to submitting application.
- 



LEGAL NOTICE:

*Proposal submission does not constitute a  
funding commitment on behalf of  
the Franklin County Board of  
Commissioners.*

# Questions?

---

Email: [CatalystGrants@FranklinCountyOhio.gov](mailto:CatalystGrants@FranklinCountyOhio.gov)

Slides will be available on our website: <https://commissioners.franklincountyohio.gov/>

Thank you for your attendance!